

IN THE U.S. PATENT AND TRADEMARK OFFICE  
Patent Application Transmittal Letter

Mail Stop Patent Application  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

22241 U.S. PTO  
10/635436  
08/07/03

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):  Utility     Design

original patent application,

continuation-in-part application

INVENTOR(S): Alejandro WIECHERS

TITLE: MANAGING A DESIGN-TO-SHIP HIGH PERFORMANCE WORKFLOW FOR A COMMERCIAL PRINTING ENVIRONMENT

Enclosed are:

- (X) The Declaration and Power of Attorney.     signed     unsigned or partially signed  
(X) 3 sheets of drawings (one set)     Associate Power of Attorney  
( ) Form PTO-1449     Information Disclosure Statement and Form PTO-1449  
( ) Priority document(s)     Application Data Sheet (fee \$ \_\_\_\_\_)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	13 — 20	0	X \$18	\$ 0
INDEPENDENT CLAIMS	3 — 3	0	X \$84	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design (\$330.00); Utility (\$750.00)				\$ 750
TOTAL FILING FEE				\$ 750
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 750

Charge \$ 750 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. \_\_\_\_\_

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I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By \_\_\_\_\_

Typed Name: \_\_\_\_\_

Respectfully submitted,

Alejandro WIECHERS

By

William T. Ellis

Attorney/Agent for Applicant(s)  
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Date: August 7, 2003

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